

WHO WE ARE and HOW WE WORK

Jefferson County Habitat for Humanity (JCHFH) is a 501c3 non-profit Christian ministry that works with people of all faiths to eliminate sub-standard housing in our community. We build, re-hab and sell simple, decent and affordable housing to families whose income falls within 50% - 70% of the county's median household income (adjusted annually). To qualify for homeownership, a family must demonstrate 1) a Need for Housing; 2) the Ability to Pay a no-interest or low-interest mortgage; 3) a Willingness to Partner with Jefferson County Habitat. To begin the process, you must complete the Home Buyer application. Assistance is available if needed.

PROGRAM REQUIREMENT: ABILITY TO PAY

After the application has been completed all household income will be verified. If the income falls within the 50%-70% range, then a credit report will be pulled on each adult. Applicants should have at least a **600 Credit Score**. The Family Selection Committee will then complete the application process.

Household income includes all income of all Household members and all heads-of-household or spouses. Household income is the total annual gross income, earned and unearned from all sources, before taxes or other deductions, received by the applicant, all other persons 18 years of age or older and all minors who live in the Property, and any spouse who is absent or separated, regardless of whether they intend to occupy the Property. Calculate Household Income for all members of the household and include all full-time, part-time or temporary income: Wages, Overtime earnings, Bonuses, Social Security payments, Interest, Alimony, Child support, Payments from annuities, insurance policies, or pensions, Armed Forces pay, Unemployment or disability compensation, Welfare assistance, Total annual net income from operating a business or profession. Each adult/applicant will need to provide a copy of the last 3 paystubs, benefit letters (cash assistance, child support, SSI/Disability etc.); and driver's license/state ID, to verify your income.

PROGRAM REQUIREMENT: NEED

| Please mark ALL the items below that are present in your current housing situation. | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Overcrowded/not enough bedrooms Unaffordable (more than 30% of monthly income spent on housing) Unsafe (lead poisoning, mold, problems with plumbing/electrical systems, etc.) Unsanitary (infestations, leaky basement, etc.) Poorly maintained by landlord Unsafe neighborhood Expensive heating bills Inaccessible for disabled family member I am homeless, living in transitional housing, or living with friends/relatives Landlord is selling house or losing house to foreclosure Other (please explain) | | | | | | |
| If your current housing is safe, decent, adequate, and affordable, you will not qualify for our program. If you marked any of the items above, please continue. | | | | | | |
| PROGRAM REQUIREMENT: WILLINGNESS TO PARTNER | | | | | | |
| You must be willing to partner with JCHFH to build or rehabilitate a home. This means you we turn in paperwork on time, make communication a priority, put in 200-400 hours of sweat equition your own and other homes, volunteer in our ReStore, take the required home maintenance and budgeting workshops, and save money for your mortgage closing costs. | | | | | | |
| Are you willing to partner with us?Yes No | | | | | | |
| PROGRAM REQUIREMENT: JEFFERSON COUNTY RESIDENT | | | | | | |
| I currently live in Jefferson County, TN and have lived here for at least 1 YearYes No | | | | | | |

IF YOU WISH TO PROCEED WITH THIS APPLICATION, PLEASE COMPLETE THE FORM, READ THROUGH THE INFORMATION PROVIDED AND SIGN AND DATE WHERE INDICATED.





Application

Habitat Homeownership Program

Date of adverse action letter:



We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

| □ Each borrower intends to apply for joint credit. You 1A. APPLICAL Applicant: Applicant's name: Alternative and former names: Social Security number | Co-applicant: Co-applicant: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant' Applicant's name: Alternative and former names: | Co-applicant Co-applicant's name: |
| Applicant's name: | Co-applicant's name: |
| Social Security number | |
| Home phone () Cell phone () Work phone () Age Date of birtin (mm/dd/yyyy) Married Separated Unmarried (single, divorced, widowed, civil unior domestic partnership, registered reciprocal beneficiary relationship) (Fill out Section 14.) | Home phone () Cell phone () Work phone () Age Date of birth (mm/dd/yyyy) Married _ Separated _ Unmarried (single, divorced, widowed, civil union, domestic partnership, registered reciprocal beneficiary relationship) (Fill out Section 14.) |
| Dependents and others who will live with you: Name Age Male Female | Dependents and others who will live with you (not listed by co-applicant): Name Age Male Female |
| Present address (street, city, state, ZIP code): ☐ Own ☐ Rent | Present address (street, city, state, ZIP code): ☐ Own ☐ Rent |
| Number of years: | Number of years: |
| Previous address(es) (street, city, state, ZIP code): Own Rent | s, complete the following: for all addresses during the past two years: Previous address(es) (street, city, state, ZIP code): |
| Number of years: FOR OFFICE USE ONLY — | Number of years: - DO NOT WRITE IN THIS SPACE |

| 1B. MILITARY SERVICE | | | | | | |
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| Did you (or your deceased spouse) serve, or are you currently serving, in the United States Armed Forces? | | | | | | |
| (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or National Guard) | | | | | | |
| If yes, check all that apply: | | | | | | |
| Currently serving on active duty with projected expiration date of service/tour/_ Currently serving discharged as accounted from a service. | /(mm/dd/yyyy) | | | | | |
| Currently retired, discharged, or separated from service Only period of service was as a non-activated member of the Reserve or National G | illard | | | | | |
| ☐ Surviving spouse | uatu | | | | | |
| Is anyone else in your household serving, or did they serve, in the United States Armed Force | es? 🗆 Yes 🗆 No | | | | | |
| If yes, check all that apply: | | | | | | |
| ☐ Currently serving on active duty with projected expiration date of service/tour/ | /(mm/dd/yyyy) | | | | | |
| ☐ Currently retired, discharged, or separated from service ☐ Only period of service was as a non-activated member of the Reserve or National G | · · | | | | | |
| Only period of service was as a non-activated member of the Reserve or National G | suard | | | | | |
| 2. WILLINGNESS TO PART | NER | | | | | |
| To be considered for the Habitat homeownership program, you and your I AM WILLI | NG TO COMPLETE THE REQUIRED | | | | | |
| household members must be willing to complete a certain number of "sweat- SWEAT-EC | UITY HOURS: | | | | | |
| equity" hours, which may include hours spent helping to build your home and the homes of others, attending homeownership classes, and/or other Applicant | Yes No | | | | | |
| approved activities. Co-applicant | | | | | | |
| | | | | | | |
| 3. PRESENT HOUSING COND | ITIONS | | | | | |
| Currently, are you: Renting Rent-free Own Number of bedrooms (please circle): 1 2 3 4 5 | | | | | | |
| Other rooms in the place where you are currently living: | oom ☐ Living room ☐ Diningroom. | | | | | |
| Other (please describe): | Donn E Living 100m E Dining 100m | | | | | |
| | | | | | | |
| | | | | | | |
| In the space below, describe the condition of the house or apartment where you live. Wr | ny do you need a Habitat home? | | | | | |
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| ilf you rent your current residence; please supply a copy of your lease and bank statement or canceled rent check to ex | id a copy of the most recent money of delinecelpt, idence rent payment. | | | | | |
| Name, address and phone number of current landlord: | 5. + 1. maye manage | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. PROPERTY INFORMAT | TION | | | | | |
| ☐ I do not own any real estate (move to Section 5). | | | | | | |
| If you own your residence, what is your monthly mortgage payment (including taxes, | Do you own land other than your residence? No Yes Monthly payment (including taxes, insurance, etc.) | | | | | |
| insurance, etc.)? \$/month Unpaid balance \$ | \$ | | | | | |
| second of the books decad for building your Hantationne please attach the | l deed any existing appraisal and information about any liens: | | | | | |
| Note: A separate approval process will apply with respect to any such requests, as each patthrough the Habitat program. | il Celi Orland Is willigge land and y live by | | | | | |
| Philodynates indicative and the state of the | the desiry 1971 for yet follow, for our property Miller state of the property of the control of the control and | | | | | |

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| 5. EMPLOYMENT INFORMATION | | | | | | | | |
|-----------------------------------------------------------------------------|----------------------|------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|----------------------------------------------------------------------------------------|--|
| Applicant | | | Co-applicant | | | | | |
| ☐ Does not apply. | | | ☐ Does not apply. | | | | | |
| Name and address of CURRENT employer: Start date (mm/dd/yyyy): | | Name and address of CURRENT employer: | | | Start date (mm/dd/yyyy): | | | |
| | | Annual (gr \$ | oss) wages: | | | | Annual (gross) wages: | |
| Type of business: | | Business p | hone: | Type of busine | ss: | | Business phone: | |
| | If working at | current job l | ess than one v | rear, complete t | he following inform | ation. | | |
| Name and address of PREVIO | | Years on t | | | ress of PREVIOUS e | 11100 1100 110 110 110 110 110 110 110 | Years on this job: | |
| | | Annual (gr | oss) wages: | | | | Annual (gross) wages: | |
| Type of business: | | Business p | hone: | Type of busine | ss: | | Business phone: | |
| ☐ Check if you are the busi☐ I have an ownership. Monthly income (or loss) | share of less than 2 | | | wnership share o | of 25% or more. | applicants w additional do | TE::Self-employed: ill be required to provide cuments:such asstax inancial:statements. | |
| THE CONTRACTOR OF STATE | | | 6. MONTHI | LY INCOME | | | ESANCETT TO VICE | |
| Income source | Applica | nt | Co-ap | THE REAL PROPERTY AND ADDRESS OF THE PARTY O | Others in hou | sehold | Total | |
| Salary/wages (gross) | \$ | , , MB PB/PB | \$ | • • • • • • • • • • • • • • • • • • • • | \$ | \$ | r Tryn Kaed desett gebour 20 00 – ole sättest fülk auft | |
| TANF | \$ | | \$ | | \$ | \$ | | |
| Alimony | \$ | | \$ | | \$ | \$ | | |
| Child support | \$ | | \$ | | \$ | \$ | | |
| Social Security | \$ | | \$ | | \$ | \$ | | |
| SSI | \$ | | \$ | | \$ | \$ | | |
| Disability | \$ | | \$ | \$ \$ | | | | |
| Housing voucher (e.g., Section 8) | \$ | | \$ | | \$ | | | |
| Unemployment benefits | \$ | | \$ | | \$ 5 | | | |
| VA compensation | \$ | | \$ | \$ | | \$ | ÷ | |
| Retirement (e.g., pension) | \$ | | \$ | \$ | | \$ | | |
| Military entitlements | \$ | | \$ | \$ | | \$ | | |
| Other: | \$ \$ | | | | \$ | | | |
| Total | \$ | | * | | \$ | \$ | | |
| Name | | CONTROL OF THE PROPERTY OF THE PROPERTY OF THE | MBERS WHO | | IS LISTED ABOV | | Date of birth | |
| | | | | | | | | |

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| 7. SOURCE OF DOWN PAYMENT AND CLOSING COSTS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Where will you get the money to make the down payment or pay for closing costs (for example, savings or gifts from family member or others; any grants for which you have or intend to apply)? If you borrow the money, whom will you borrow it from, and how will you pay it back? |
| |
| |
| |

| 8. ASSETS | | | | | | |
|----------------------------------------------------------------------------------------------------------------------|--|-------------|-----|----------------|------------------------------------------------------------------|--|
| Type of asset and name of bank, savings and loan, credit union, retirement account, etc. (Do not include land here.) | | City, state | ΖΙΡ | Account number | Current balance/ value/vested amount (if applicable) | |
| | | | | | \$ | |
| | | | | | \$ | |
| ** | | | | | \$ | |
| Tip | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |

| 9. LIABILITIES AND EXPENSES | | | | | | | |
|------------------------------------------------------------|-----------------|-----------|-----------------------------------|-----------------|-------------------|-----------------------|--|
| TO WHOM DO YOU OWE MONEY? | | Applicant | | Co-applicant | | | |
| Account | Monthly payment | 100 | Part of the same to be a contact. | Monthly payment | Unpaid balance | Months left to pay | |
| Auto loan | \$ | \$ | | \$ | \$ | | |
| Installment (e.g., boat, personal loan) | \$ | \$ | | \$ | \$ | | |
| Lease (e.g., furniture, appliances — includes rent-to-own) | \$ | \$ | | \$ | \$ | | |
| Alimony/separate maintenance | \$ | \$ | | \$ | \$ | | |
| Child support | \$ | \$ | | \$ | \$ | | |
| Revolving (e.g., credit cards) | \$ | \$ | | \$ | \$ | | |
| Student loan debt | \$ | \$ | | \$ | \$ | | |
| Open 30 days (balance paid monthly, e.g., travel card) | \$ | \$ | | \$ | \$ | | |
| Medical debt | \$ | \$ | | \$ | \$ | | |
| Other | \$ | \$ | | \$ | \$ | | |
| Other | \$ | \$ | | \$ | \$ | 0.1.00 | |
| Total. | \$100 | \$ | | (\$ | \$ 100 | | |

| | MONTHLY EXPENS | | |
|---------------------------------------|----------------|-------------|--------------|
| Account | Appli | cant Co-app | licant Total |
| Rent | \$ | \$ | \$ |
| Utilities (electricity, water, gas) | \$ | \$ | \$ |
| Insurance (rental, car, health, etc.) | \$ | \$ | \$ |
| Child care | \$ | \$ | \$ |
| Internet service | \$ | \$ | \$ |
| Cell phone | \$ | \$ | \$ |

| Land line | \$ | \$ | | \$ | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|--------------|-------------------|--|
| Business expenses | \$ | \$ | - | \$ | | | |
| Union dues | | | | | | | |
| Transportation expense (gas, bus pass, vehicle upkeep, etc.) | \$ | \$ | | \$ | | | |
| Food and essential supplies | \$ | \$ | | \$ | | | |
| Entertainment | \$ | \$ | | \$ | | | |
| Other | \$ | \$ | | s | | | |
| Other | \$ | \$ | | \$ | | | |
| Total (| (\$ | \$ | | \$ | | | |
| 10 DE | ECLARATIONS | | | | R Allender | | |
| Please check the box beside the word that best answers the followin | | co-applicant | Applic | antillik | Co-ap | olicant | |
| a. Are there any outstanding judgments because of a court decision again | | uppiliaria. | | □ No | ☐ Yes | | |
| b. Have you declared bankruptcy within the past seven years? | - | | ☐ Yes | □ No | ☐ Yes | □ No | |
| If YES, identify the type(s) of bankruptcy: Chapter 7 Chapter | 11 🗆 Chapter 12 🗆 | Chapter 13 | | | | | |
| c. Have you had any property foreclosed upon in the past seven years? | | | ☐ Yes | □ No | ☐ Yes | □ No | |
| d. Are you party to a lawsuit in which you potentially have any personal fin | | | ☐ Yes | □ No | ☐ Yes | □ No | |
| e. Have you conveyed title to any property in lieu of foreclosure or comple the lender agreed to accept less than the outstanding mortgage balance | eted a pre-foreciosure sale or set due) within the past seven y | short sale (where rears? | ☐ Yes | □ No | ☐ Yes | □ No | |
| f. Are you currently delinquent or in default on any federal debt or any other loan | n, mortgage financial obligation | or loan guarantee? | ☐ Yes | □ No | ☐ Yes | □ No | |
| g. Are you a co-signer or guarantor on any debt of loan that is not disclose | ed on this application? | | ☐ Yes | □ No | ☐ Yes | □ No | |
| h. Are you a U.S. citizen or permanent resident? | | | ☐ Yes | □ No | ☐ Yes | □ No | |
| Note: If you answered "yes" to any question a through g, or "no" to Questi | arate piece of pape | r-William | n automa Sieraliae | ergenderkar Faretingska | | | |
| 11. AUTHORIZATION | , AGREEMENT AND REL | FASE | | | | | |
| | | ALL MATTER TO COME TO A LOSS OF THE COME TO SERVICE AND THE SERVICE AN | erchin prog | mm mv | ability to r | enavan | |
| I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity and otherwise according to Habitat for Humanity policy. | | | | | | | |
| I understand that the evaluation will include personal visits, a credit check and employment verification (if applicable). I have answered all the questions on this | | | | | | | |
| application truthfully and accurately, and if any of the information provided changes after I submit this application, I will supplement this application, as applicable. I understand that if I have not answered the questions truthfully, accurately or completely, or fail to supplement this application as necessary to maintain its accuracy and | | | | | | | |
| completeness, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved. | | | | | | | |
| If this application is created as (or converted into) an "electronic application | n," I consent to the use of "elec | etronic records" and | d "electron | ic signa | tures" as | | |
| are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will | | | | | | | |
| be an electronic record, and the representation of my written signature on the sum of th | | | | bmitting | myself to | such an | |
| inquiry. I further understand that by completing this application, I am submi | | | n, ramoa | J. 1.11.1.1.19 | , | | |
| Applicant signature Date Co-applicant signature | | | | | ate | | |
| X | X | | | _ | | · · · · · · · · · | |
| PLEASE:NOTE: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach lit to this application :Please mark your additional comments with 'A" for applicant or "C" for co-applicant. | | | | | | | |
| 12. RIGHT TO RECEIVE COPY OF APPRAISAL | | | | | | | |
| This is to notify you that if you qualify for the homeownership program and complete the program requirements, we may order an appraisal to determine the value of a home that you may be eligible to purchase, and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close. | | | | | | | |
| Applicant's name Co-applicant's name | | | | | | | |
| | | | | | | | |

13. DEMOGRAPHIC INFORMATION

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:

The purpose of collecting this information is to help ensure that all applicants are being treated fairly, that the housing needs of communities and neighborhoods are being fulfilled, and to otherwise evaluate our programs and report to our funders. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex and race) in order to monitor our compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to provide this information but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, federal regulations require us to note your ethnicity, sex and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Applicant | | Co-applic | arengalika da angada ewo en 1500 Salikan ili Jacopusa. | | | | |
|----------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|
| | SECTION OF THE SECTION | The state of the s | ant | | | | |
| Ethnicity (check one or more): Light Hispanic or Latino | | Ethnicity (check one or more): | | | | | |
| ☐ Mexican ☐ Puerto Rican ☐ Cut | | ☐ Hispanic or Latino | 7 | | | | |
| Other Hispanic or Latino – | oan | ☐ Mexican ☐ Puerto Rican ☐ Other Hispanic or Latino — | ☐ Cuban | | | | |
| Origin: | | Origin: | | | | | |
| For example: Argentinean, Colombian, Do | minican, Nicaraguan. | For example: Argentinean, Colombia | an Dominican Nicaraguan | | | | |
| Salvadoran, Spaniard, and so on. | , | Salvadoran, Spaniard, and so on. | | | | | |
| ☐ Not Hispanic or Latino | | ☐ Not Hispanic or Latino | | | | | |
| ☐ I do not wish to provide this information | | ☐ I do not wish to provide this information | 1 | | | | |
| Sex: | | | | | | | |
| <u></u> | provide this information | Sex: | | | | | |
| 2 Totale 2 Male 1 do not wish to | provide this information | ☐ Female ☐ Male ☐ I do not v | wish to provide this information | | | | |
| Race (check one or more): | | Race (check one or more): | | | | | |
| ☐ American Indian or Alaska Native — | | ☐ American Indian or Alaska Native — | | | | | |
| Name of enrolled or principal tribe: | | Name of enrolled or principal tribe: | | | | | |
| | | | | | | | |
| ☐ Asian | | ☐ Asian | | | | | |
| | Filipino | ☐ Asian Indian ☐ Chinese | ☐ Filipīno | | | | |
| | Vietnamese | ☐ Japanese ☐ Korean | ☐ Vietnamese | | | | |
| Other Asian — race: | | ☐ Other Asian — race: | | | | | |
| For example: Hmong, Laotian, Thai, Pak | istani, Cambodian, and so on. | | ii, Pakistani, Cambodian, and so on. | | | | |
| ☐ Black or African American | | ☐ Black or African American | | | | | |
| ☐ Native Hawaiian or Other Pacific Islander | | ☐ Native Hawaiian or Other Pacific Islander | | | | | |
| | Chamorro Samoan | ☐ Native Hawaiian ☐ Guamanian or Chamorro ☐ Samoan | | | | | |
| Other Pacific Islander — race: | | Other Pacific Islander — race: | | | | | |
| For example: Fijian, Tongan, and so on. | | For example: Fijian, Tongan, and so o | on. | | | | |
| ☐ White | | ☐ White | | | | | |
| ☐ I do not wish to provide this information | | ☐ I do not wish to provide this information | | | | | |
| | | | | | | | |
| тов | e completed only by the p | erson conducting the interview | | | | | |
| Was the ethnicity of the Borrower collected on t | the basis of visual observation | or surname? ☐ Yes ☐ No | | | | | |
| Was the sex of the Borrower collected on the ba | asis of visual observation or su | mame? | | | | | |
| Was the race of the Borrower collected on the b | pasis of visual observation or st | urname? ☐ Yes ☐ No | | | | | |
| This application was taken by: | Interviewer's name (print or ty | /pe) | Interviewer's phone number | | | | |
| ☐ Face-to-face interview (included electronic | | | , | | | | |
| media w/video component) | Interviewer's signature | | Date | | | | |
| ☐ By mail ☐ By telephone | | | | | | | |